

2021 Important Licensure and Ordination Dates

	Spring 2021	Fall 2021	
Application Deadline	March 4, 2021	Local/General Applicants Only	
Meet the District Board	April 9, 2021	n/a	
Mandatory Ministry Training	April 9, 2021, 9:00 am – 1:30 pm	n/a	
Location	Fort Smith	n/a	
More information to follow for applicants			

Completed applications should be mailed to:

Arkansas District UPCI Ministerial Licensure/Ordination PO Box 250, Redfield, AR 72132

Application questions: Jason Campbell, jcampbell1130@gmail.com or 479-445-8964

Licensure and Ordination Application Checklist

- Complete all ten (10) Ministry Central courses for appropriate licensure OR complete equivalent Purpose Institute training. The checklist on the next page will be helpful.
- Read Manual of the United Pentecostal Church International (UPCI).
- Satisfy all requirements for licensure/ordination as laid out in the Manual of the UPCI (Section VII).
- Complete and mail minister's license application packet by above deadline.
 - Prior to submitting, set up meeting with sectional presbyter to review application.
 - Print the "Confidential Report" included in this packet and provide to your pastor for completion.
 - Pastor will complete and seal form in envelope to take with you to your meeting with your presbyter or forward directly to the presbyter.
 - Presbyter will review, sign, seal in envelope for you to include with your application or forward directly to district office.
 - Application packet should include the following:
 - Transcript from Ministry Central
 - Two (2) photos of you or, if married, two (2) photos of you and spouse
 - \$25 check for application fee
 - Check to Arkansas District UPCI for one-fourth of the annual membership dues

*(Not required for promotion applicants)

Ordination - 2020 District General License Annual Fee \$360 x 25% = \$90

• Check to UPCI for one-fourth of the annual membership fee*:

*(Not required for promotion applicants)

Ordination - 2020 UPCI Ordination Annual Fee \$398 x 25% = \$99.50

Complete the included insurance form

Note: Other than nursing infants, no children should accompany applicants.

UPCI OrdinationRequired Reading Checklist

Dear Applicant,

Please select the program through which you received the required instruction and testing for each book in the required reading list. If you used one source for all your training, please simply complete Section 1. If you used multiple sources, please complete Section 2 (both pages). Proper documentation of your participation in that/those program(s) should be supplied with your application for license. Thank you!

UPCI Church Administration

Section 1

l co	completed all books in the Ordination Required Reading list via:			
	Ministry Central Purpose Institute ExCeLL	☐ UPCI Endorsed College ☐ CSTI ☐ Other:		
		Section 2		
1.	IAM			
	Ministry Central Purpose Institute ExCeLL	☐ UPCI Endorsed College ☐ CSTI ☐ Other:		
2.	The Details matter: Principles o	f Church Administration		
	Ministry Central Purpose Institute ExCeLL	☐ UPCI Endorsed College ☐ CSTI ☐ Other:		
3.	Growing a Church			
	Ministry Central Purpose Institute ExCeLL	☐ UPCI Endorsed College ☐ CSTI ☐ Other:		

	Ministry Central Purpose Institute ExCeLL	☐ UPCI Endorsed College ☐ CSTI ☐ Other:
5.	Seventy	
	Ministry Central Purpose Institute ExCeLL	☐ UPCI Endorsed College ☐ CSTI ☐ Other:
6.	Howard A. Goss: A Pentecostal	Life
	Ministry Central Purpose Institute ExCeLL	☐ UPCI Endorsed College ☐ CSTI ☐ Other:
7.	Handbook on the Prophets	
	Ministry Central Purpose Institute ExCeLL	☐ UPCI Endorsed College ☐ CSTI ☐ Other:
8.	Handbook on the Psalms and W	isdom Literature
	Ministry Central Purpose Institute ExCeLL	☐ UPCI Endorsed College ☐ CSTI ☐ Other:
9.	The Message of Romans	
٠.	The Message of Romans	
	Ministry Central Purpose Institute ExCeLL	☐ UPCI Endorsed College ☐ CSTI ☐ Other:
10	. Spiritual Gifts	
	Ministry Central Purpose Institute ExCeLL	☐ UPCI Endorsed College ☐ CSTI ☐ Other:

4. Life, Death, and the End of the World



Application for Ordination

UNITED PENTECOSTAL CHURCH INTERNATIONAL 36 Research Park Court / Weldon Spring, Missouri 63304

Answer every question. Omission or unanswered questions will cause delay.

Please print clearly.

Enclose 2 photos of you and your spouse as well as an insurance beneficiary form (download from www.upciministers.com).

IDENTIFICATION

Prin	nt Name First	Middle	L	ast		
Soc	ial Security or Social Insura	nce #				
	manent Address (Street or P					
City	·	State/Province		_ Zip/Postal Code		
Tele	ephone #	Emai	l address			
Dat	e of Birth	Age N	Iale □	Female 🗆		
Eth	nicity (Your response is optic	onal and will be used f	or demographic p	urposes only):		
Afri	can-American or Black	Caucasian or White	e 🗆 Hispanic	or Latino 🗆 Nativ	ve Americai	n 🗖
Asia	an origin, please specify		Other, please	e specify		
	Single □	FAMILY Married □	Z STATUS Divorced □	Separated □	Acts :	
					Yes	
Spo	use's Full Name					
Spo	use's Date of Birth	Date Marri	ed			
Chi	ldren's Names	M/F Ag	ge M	arried/Single		
1.	Have you ever been divor					
	the Holy Ghost?					
2.	Has your spouse ever bee receiving the Holy Ghost				П	
3.	If you answered yes to qu					_
٥.	If you answered yes to que Article VII, Section 8, of the be supplied and submitted	estions number 1 or 2, the General Constitut	please follow the	instructions in the Ma	anual,	_
4.	Do you believe and teach they were filled with the I fellowship with the assem	Holy Ghost should b	e made to separat	e or else be put out o	of	

EDUCATION

5. If you have attended any United Pentecostal Bible College, please request the school to send the standard information form to the District Secretary.

Туре	Level	Place	Years Completed	Year Graduated	Type Degree
Secular	Grade				
	High School				
	College				
Religious	College				
Religious	College				

MINISTERIAL STATUS

6.	Which district approved your application for local license?
7.	What date were you issued local license by the UPCI?
8.	Which district approved your application for general license?
9.	What date were you issued general license by the UPCI?
10.	Why are you applying for ordination at this time?
11.	What is and what has been your activity in the ministry since having received your general license?
	Include how long, where, and types of ministry in which you have been involved.
12.	If serving under another minister as a member or assistant, give his name and the name of the church.
	Please list all former pastors with the dates you were under their ministry.

-	
]	Yes Have you met the educational requirements, read the Manual, and read the Bible
]	through since receiving your local license?
-	
	Do you hold license or credentials with any other religious body?
1	Are you willing to discontinue your license or credentials with said body if accepted into the UPCI?
	Have you ever held credentials or license with any other religious body? If so, with whom? When?
]	Have you ever been refused credentials or license by this or any other organization?
-	
-	
]	Are you a member of any lodge or secret order?
-	

21.	If you are involved in secular employment, give the following information: Type of work Hours per week involved	
	Name of employer	
	Address of employer	
	DOCTRINAL AND OTHER CONVICTIONS	
	Yes	No
22.	Do you believe in and practice the paying of your tithes into the Lord's work?	
23.	Do you believe and teach that the church must observe Saturday as the Sabbath?	
24.	Do you believe in observing the Lord's supper and footwashing both literally and spiritually?	
25.	Do you believe that eternal salvation of men depends upon their repentance, water baptism	
	in the name of Jesus Christ for the remission of sins, and the infilling of the Holy Ghost with	
	the initial sign of speaking with other tongues as the Spirit gives utterance, faith in the Lord	
	Jesus Christ, and obedience to the gospel during this present life and age?	
26.	Do you believe and teach that "once saved, always saved," or what is known as the	
	"Doctrine of Unconditional Eternal Security"?	
27.	Do you believe in a literal millennium?	
28.	Do you believe in, and earnestly look forward to, the soon coming of the Lord Jesus for the	
	catching away of the church?	
29.	Do you believe in the eternal punishment of the wicked?	
30.	Do you believe and teach that it is the duty of all saints to show respect toward and to be	
	obedient to all lawful requirements of civil government that are not contrary to the Word	
	of God (Romans 13:1-10; Matthew 17:24-27 and 22:17-21)?	
31.	Are you endeavoring to measure up to the scriptural qualifications as given in	
	I Timothy 3:1-7?	
32.	Do you have a television set in your home?	
33.	Do you use all media in accordance with Article VII, Section 7, paragraph 29	
	of the General Constitution of the UPCI	
34.	Do you believe and teach the divine or heavenly flesh of Jesus Christ doctrine, (defined as	
	that the flesh of Jesus Christ had no biological or genetic relationship to other human beings)?	
35.	Do you believe and teach the doctrine of preterism—that the coming of the Lord was fulfilled	
	in the first century and that most, if not all, of the prophecies of the coming of the Lord	
	addressed judgment upon the Jews, culminating in the destruction of Jerusalem in A.D. 702	П

FINANCIAL AND LEGAL STATUS

Ye	s No
Have you ever taken bankruptcy? If yes, please explain	
Have you ever been convicted of or pleaded guilty to child abuse or a crime involving	
actual or attempted sexual molestation of a minor? If yes, please explain.	
(Attach a separate page, if necessary.)	
Have you ever been convicted of or pleaded guilty to a crime other than traffic violations?	
If yes, please explain. (Attach a separate page, if necessary.)	
Do you consent to an investigation of your financial stewardship if deemed necessary	
by the district board?	
Are you living within your monthly income?	
Are you current with your monthly obligations?	
Are you willing and do you agree to cooperate with the district financial plan?	

COMMITMENT

	Yes	No
43.	Will you abide by the teaching of the organization and be under its jurisdiction?	
44.	Will you continue to recognize our pastors and ministers in their field of labor,	
	showing due ministerial courtesy and avoid breaking the unity of the Spirit?	
45.	Do you continue to believe in the Articles of Faith and ministerial obligations?	
46.	Will you continue to refrain from speaking evil, critical, and contentious words about	
	anyone in our fellowship? Will you work in peace and harmony with all ministers and	
	missionaries and will you cooperate with all efforts of the organization?	
47.	Will you continue to refrain from contending for your personal views to the disunity	
	of the church?	
48.	You may give other pertinent information concerning yourself on page 7 of this application.	
	This section only for those who have never held license with the UPCI	
	PERSONAL SPIRITUAL EXPERIENCE	
	Yes	No
49.	Have you been baptized in water by immersion in the name of Jesus Christ for the	
	remission of sins according to Acts 2:38?	
	When? By whom?	
50.	Do you believe that speaking with other tongues as the Spirit gives utterance is the initial	
	sign of the baptism of the Holy Ghost, Acts 2:4?	
51.	Have you received this experience?	
	When? Where?	
52.	Do you believe in preaching and teaching the same?	
	CONFIDENTIALITY STATEMENT	
ary a relev know cerni respo	The confidentiality of statements about ministers or ministerial applicants must be held in sacred istrict superintendents and members of district boards. Violations of this trust could result in discretation or civil liabilities. However, it is equally important that district superintendents communicant information about ministers to other district officials and local church officials who have a new. Examples of such communication are ministers transferring to other districts and information ing a minister who is a candidate to pastor a church. Failure to disclose information may result in onsibility. If a ministerial applicant is not approved for license, the district board may, upon his regions to him the nature of the information it has obtained about him, but not the sources.	iplin- icate ed to con- legal
	LIMITED DISCLOSURE AGREEMENT	
	I,, in consideration of my receiving ministerial creder	ıtials

from the United Pentecostal Church International do hereby authorize the district superintendent or his designee in his sole discretion to release to any general official, district official, or local church official who has a need to know any information concerning my conduct and cooperation in the organization. Information

may be released on the initiative of the district superintendent or in response to an inquiry. I also hereby release the above officials from any and all liability for damages of whatever kind or nature which may at any time result to me on account of their disclosure of information authorized by this agreement.

I expressly agree that this release is intended to be as broad and inclusive as permitted by law and that if any portion is held to be invalid, I agree that the balance shall, notwithstanding, continue in full legal force and effect. This release contains the entire agreement between the parties hereto, and the terms of this release are contractual and not a mere recital.

I further agree that this limited disclosure agreement shall remain in legal force and effect as long as I remain a member of the United Pentecostal Church International.

I further state that I have carefully read the foregoing release and know the contents thereof and I sign this release as my own free act. This is a legally binding agreement which I have read and understand.

Date	S	Signature of Applicant	
	STAT	EMENT	
agree that the district board redetermine my character and redetermine my	nay conduct a background fitness for the ministry of compliance with this information provided to y have to examine this does a credit check and/or receipt and evaluation	is correct to the best of my knowledge. I understate und check relative to the questions in this application. I agree not to seek damages from any person, of agreement and authorization. The district board will remain confidential, and confidential information. Moreover, if the district remainal record check. of this application, I agree to this background confidence of the confidence o	ation to church, I there- t board
SIGNATURE OF APPLICA	ANT	Date	
Signature of Pastor or Other Affiliated with the United Pe		national	
		Date	
Use this spa	ce for further explanation	on of any questions on preceding pages.	

NOTE: New applicants are required to submit the following with their application: two photos, one for the district files and one for the national files, one-fourth of the annual membership fee, a \$25.00 application fee and an insurance form. The membership fee entitles a minister to a license, fellowship card, *Manual, Ministerial and Church Directory*, subscriptions to the *Pentecostal Life* and *Forward*, and a \$10,000 life insurance policy with double indemnity and dismemberment provisions. (Promotion applicants do not need to submit one-quarter dues. The application fee, two photos and an insurance form are required.)

When this application is completed and all signatures obtained, make your money order or check payable to the UNITED PENTECOSTAL CHURCH INTERNATIONAL and mail with the application, photos and insurance form to your district superintendent, or to the official designated in your particular district, for the endorsement of the district board.

DISTRICT BOARD

Date
ng Votes against
_ Date
Yes No
_ Date



Arkansas District United Pentecostal Church, Int., Inc. Confidential Report for Ministerial Applicants

Applicant's Name	-		
Pastor's Name	_		
Presbyter's Name	-		
How long has the appli	cant been a member of you	ur church/Section?	
Please rate the applicant	tas EXCELLENT, GOOD FA	IR OR POOR in each area:	
Faithfulness	Cooperation	Obedience	
Stewardship Prayer	Leadership	Soul Winning	
		Relationships	
	Friendliness	Attitude	
		Finances	
What Positions has the	applicant held in the Chur	ch or Section?	
What is the general bel	navior of applicant's compa	anion and children?	
If applicant is single, he	ow is the attitude and cond	luct toward the opposite sex	?
Is the applicant a soul			
Do you feel the applica	nt has a call to preach?		
Have you reviewed the credentials in the UPCI	application to insure it is o	complete and that the applica	nt qualifies for
Do you recommend the and interview?	District Board approve hi	s request for license subsequ	uent to evaluation
Is there any other infor application?	mation your feel the Distric	ct Board should have availab	le in considering this
If so, would you prefer	to give it in person or in w	riting?	
Pastor's Signature		Date	_
complete. I have interv	-	the application and determine commend this application be	
Presbyter's Signature_		Date	_



P.O. Box 14334 Lexington, KY 40512

Beneficiary Designation/ Change Form

PLEASE TYPE or PRINT CLEARLY. (The entire	form, properly completed, signe	d and dated by the Insured, m	nust be sub	mitted or the chang	es cannot b	e processed.)				
EMPLOYER/PLANHOLDER NAME:		GROUP NUMBER								
United Pentecostal Church International				551243 SOCIAL SECURITY #						
EMPLOYEE NAME (LAST, FIRST, M.)					SOCIAL SE	CURITY#				
EMPLOYEE HOME ADDRESS (STREET, CITY, STATE, ZIP)										
Please indicate the coverage to which the beneficiary(ies) apply: 🗵 Basic Life 🗌 Voluntary Life 🗀 Group Permanent Life 🗀 AD&D 🗀 Accident										
I AUTHORIZE Guardian or my employer to record and consider the individuals/instructions that I have named on this form as beneficiaries for benefits under the applicable employee benefits plan. (PLEASE COMPLETE THE APPROPRIATE SECTIONS ONLY.)										
BENEFICIARY INFORMATION: (Complete to de social security number of proposed beneficiary(s) - i.e.	signate a beneficiary or cha . Mary A. Doe, and relations	nge the beneficiary desigr ship - i.e. husband, wife, fr	nation); In riend, son	clude full proper i , daughter.	name, rela	tionship and				
Primary: 1) Name		Relationship	%	Social Security #		Date of Birth				
Address		Phone#	Email							
2) Name		Relationship	%	Social Security #		Date of Birth				
Address		Phone#	Email	•						
3) Name		Relationship	%	Social Security #		Date of Birth				
Address		Phone#	Email							
4) Name		Relationship	%	Social Security #	1	Date of Birth				
Address		Phone#	Email			•				
Contingent: 1) Name		Relationship	%	Social Security #		Date of Birth				
Address		Phone#	Email							
2) Name		Relationship	%	Social Security #		Date of Birth				
Address		Phone#	Email							
If more than one primary and/or contingent Beneficiary is designated and no percentage has been designated, settlement will be made in equal shares to such of the designated beneficiaries as survive the Insured, unless otherwise provided herein. If no designated beneficiary survives the Insured, settlement will be made to the estate of the Insured, unless otherwise provided in the Group Plan.										
SIGNATURE OF INSURED	NESS (SOMEONE OTHER THAN BENEFICIARY) DATE									
Community Property State Consent for Residents of Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Texas, Washington, or Wisconsin. If you are married and live in a community property state your spouse may have a legal claim for a portion of the life insurance benefit under state law. If you name someone other than your spouse as beneficiary, you may have your spouse sign below to waive his or her rights to any community property interest in the benefit. As the insured Employee's spouse, I am aware that my spouse, the Employee named above, has designated someone other than me to be the beneficiary of group life insurance under the above policy. I hereby consent to such designation and waive any rights I may have to the proceeds of such life insurance under applicable community property laws. I understand that this consent and waiver supersedes any prior										
spousal consent or waiver under this plan.	s community property lav	vo. Tunderstand that th	113 001130	and warver e	арстосис	23 arry prior				
Signature of Employee's Spouse	ALL CIONATURES	ALICT DE IN INV			-					
CHANGE IN BENEFICIARY'S NAME (Comple	ALL SIGNATURES N									
FROM (WAS)	TO (NOW IS)	een legally changed.)	SOCIAL S	ECURITY #	DATE					
CHANGE IN INSURED'S NAME (Complete on	ly if the name has been le	egally changed.)								
FROM (WAS)	TO (NOW IS)	J 7 2	SOCIAL S	ECURITY#	DATE					
SIGNATURE OF INSURED					DATE					
GIGHT ONE OF INCOMED					DAIL					

ANY CHANGES IN DEPENDENT STATUS AND/OR NAME OF INSURED SHOULD BE REPORTED TO THE GROUP FIELD SUPPORT DEPARTMENT ON THE APPROPRIATE FORM								
THIS SECTION TO BE COMPLETED BY GUARDIAN/or THE PLANHOLDER ONLY.								
This is to certify that the following changes have been recorded in connection with the insurance for the above named insured.								
☐ The BENEFICIARY has been changed ☐ The NAME of the BENEFICIARY has been changed ☐ New Employee								
Recorded by Date	_							

GG-17 FORWARD FORM TO THE PLANHOLDER OR GUARDIAN LIFE INSURANCE FOR RECORDING

(2/17)